

Order Confirmation for Ad #: 0005601602

Customer: CITY OF RENO - LEGALS

Address: 1 E 1ST ST FL 2

RENO NV 89501 USA

Acct. #: REN-0000000783

Phone: 7753342030

cityclerk@reno.gov

CITY OF RENO - LEGALS

Ordered By: Barbara Aufiero

OrderStart Date: 02/24/2023

Order End Date: 02/24/2023

**Tear Sheets** 

**Affidavits** 

Blind Box

Promo Type

<u>Materials</u>

**Special Pricing** 

Size

2 X 33.00

**Net Amount** \$259.00

Tax Amount \$0.00

**Total Amount** 

Payment Method Credit Card

**Payment Amount** \$259.00

**Amount Due** 

\$0.00

Ad Order Notes:

Sales Rep: bgrady

Order Taker: bgrady

**Order Created** 

02/17/2023

**Product** # Ins 1

\$259.00

02/24/2023 02/24/2023

**Start Date** 

02-24-23,

1 02/24/2023 02/24/2023

**End Date** 

02-24-23.

#### \* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

#### Text of Ad:

02/17/2023

#### NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on March 8, 2023 commencing at the time indicated.

6:00 p.m - LDC23-00018 (Aspire at North Hills)
Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow a 192 unit multi-family development. The ±8.64 acre subject site consists of four parcels with ±308.63 feet of frontage on North Hills Boulevard and ±179 feet of frontage on East Golden Valley Road. The subject site is located within the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by Michael D. Burke, and Garrett Gordon on behalf of Selective Real Estate. City Council may affirm, modify, or reverse the decision of the Planning Commission.

6:00 p.m - LDC23-00025 (Riviera Planned Community)

6:00 p.m - LDC23-00025 (Riviera Planned Community)
Appeal of the Planning Commission's decision to approve a request for a tentative map to establish a five-lot single-family attached (condominium) subdivision and associated common areas. The ±0.31 acre project site is located southeast of Riviera Street, ±75 feet from its intersection with Idlewild Drive. The project site is located within the Multi-Family Residential – 14 units per acre (MF-14) zoning district and has a Master Plan land use designation of Mixed Neighborhood (MX).

An appeal was filed by Dalen O'Bryan. City Council may affirm, modify, or reverse the decision of the Planning Commission

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE RENO CITY COUNCIL Feb 24, 2023 #5601602

Legal Ad Publish 1 time February 24, 2023 1 Proof

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# 6:00 p.m - LDC23-00018 (Aspire at North Hills)

Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow a 192 unit multi-family development. The  $\pm 8.64$  acre subject site consists of four parcels with  $\pm 308.63$  feet of frontage on North Hills Boulevard and  $\pm 179$  feet of frontage on East Golden Valley Road. The subject site is located within the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU).

Appeals were filed by Michael D. Burke, and Garrett Gordon on behalf of Selective Real Estate. City Council may affirm, modify, or reverse the decision of the Planning Commission.

#### 6:00 p.m - LDC23-00025 (Riviera Planned Community)

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All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE RENO CITY COUNCIL

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications Select the "Other Resources" dropdown and select the applicable form for Public Hearing Notice – City Council

Your case is scheduled for the March 8, 2023, City Council Meeting at 6 PM.

Please enter the meeting date and time, case number, case name and planner's name into the corresponding fields. Also, you must input the Applicant's name as listed on the application.

CASE NO: **LDC23-00018** 

CASE NAME: Aspire at North Hills

PLANNER: Leah Brock

Please copy and paste the below project description into the DESCRIPTION field:

Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow a 192 unit multi-family development. The ±8.64 acre subject site consists of four parcels with ±308.63 feet of frontage on North Hills Boulevard and ±179 feet of frontage on East Golden Valley Road. The subject site is located within the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by Michael D. Burke, and Garrett Gordon on behalf of Selective Real Estate. City Council may affirm, modify, or reverse the decision of the Planning Commission.

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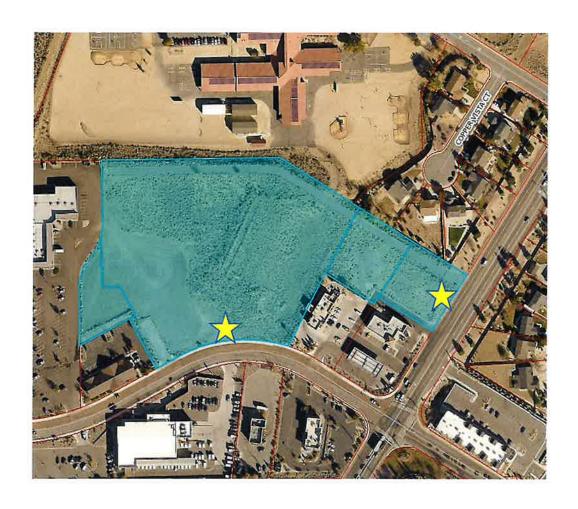
Once you have populated all required fields please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is 36 inches wide by 48 inches tall and must be printed on astrobright yellow paper.

Maps of number of postings and posting locations have been provided via email.

The public notice sign(s) must be on site no later than Friday, February 24, 2023 at 5:00 p.m.

Please submit legible photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to cityclerk@reno.gov. Signs must be clear and legible.

# LDC23-00018 (Aspire at North Hills)



RECEIVED TEB 2 2 2023 A PUBLIC HEARING WILL BE HELD BY THE REND CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT REND CITY HALL, I EAST FIRST STREET, REND, NEVADA, Leah Brock - 334-2178



# **AFFIDAVIT OF MAILING**

STATE OF NEVADA )
county of washoe)
being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the day of
SUBSCRIBED and SWORN to before me this  24 day of lebruary, 2023.  State of Nevada  Notary Public in and for the County of Washoe, State of Nevada
BARBARA AUFIERO Notary Public - State of Nevada Appointment Recorded in Washoe County No: 08-6140-2 - Expires February 1, 2024

#### NOTICE OF PUBLIC HEARING

#### **Dear Property Owner:**

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on March 8, 2023 at 6pm in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for Case # LDC23-00018 (Aspire at North Hills)

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As a property owner within 750 feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Brock**, **Assistant Planner at (775) 334-2178.** 

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



CITY OF RENO City Clerk P.O. Box 7 Reno, Nevada 89504

#### **RETURN SERVICE REQUESTED**

# **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: 502-111-09

DENNIS E & DOROTHY ADAMSON 411 GOLDEN VISTA AVE RENO, NV 89506



CITY OF RENO City Clerk P.O. Box 7 Reno, Nevada 89504

**RETURN SERVICE REQUESTED** 

### **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: 502-133-02

RODOLFO ALAVEZ-MENDEZ 960 GOLDEN WEST RD RENO, NV 89506

		<b>420 GOLDEN VISTA AVE</b>	JASON R	JONES	502-112-03
		7125 GAZIN CT	VIRGINIA	IRINTCHEVA	552-293-10
		7145 SOUVERAIN LN	BUCK E & TASHA L	HYDE	552-292-01
		141 QUILL CT	LLOYD H & MARION M	HEIM	552-341-09
		1100 University Park Court	Bryan	Harvey	Ward 4 NAB
		<b>481 GOLDEN VISTA AVE</b>		HARRIDGE-SEDGWICK LIVING TRUST	502-111-02
		135 QUILL CT	KRISTY	GOUDY et al	552-341-08
		7128 RUTHERFORD DR	LANETTE E	GONZALEZ-RAMIREZ et al	552-292-05
		7115 GAZIN CT	JAMES & DOROTHY	GOMEZ FAMILY TRUST	552-293-11
		PO BOX 61122	RAWLAND D & KAREN S	GLASS	502-100-16
		PO BOX 489		ESTANCIA RENO HOA	552-132-20
		410 GOLDEN VISTA AVE	NATHAN L	DOFFING	502-112-02
		975 GOLDEN WEST RD	VIRGINIA S	DILLON	502-132-02
		333 HOLCOMB AVE STE 300		DENNIS BANKS & ART HINCKLEY LLC	088-202-47
		4640 MERITAGE CT		DENICE NEVADA PROPERTIES LLC	088-201-32
		1281 TERMINAL WAY # 116		DALLA VISTA LLC	088-201-33
		7160 SOUVERAIN LN	JEANNIE K	CUSTER TRUST	552-341-03
		410 COPPER VISTA CT	JASBIR	CHAHAL et al	502-120-05
		<b>491 GOLDEN VISTA AVE</b>	JAMES T & KERRY L	CARPENTER et al	502-111-01
		470 GOLDEN VISTA AVE	TERESA	CAMPBELL	502-113-01
		450 COPPER VISTA CT	NANCY N	CAMARENA et al	502-120-07
		7110 SOUVERAIN LN	CARLOS & LUCY	CALLES FAMILY TRUST	552-291-02
		639 ISBELL DR		CABERNET HOMEOWNERS ASSOCIATION	552-341-02
		639 ISBELL RD STE 320		CABERNET HOMEOWNERS ASSOCIATION	552-310-01
	STE 100	5480 RENO CORPORATE DR STE 100		CABERNET HOMEOWNERS ASSOCATION	552-293-13
		<b>451 GOLDEN VISTA AVE</b>	3	BURKETT LIVING TRUST	502-111-05
		495 COPPER VISTA CT	MICHAEL D & SHARON L	BURKE	502-120-01
		7255 Souverain Lane	John	Briscoe	Ward 4 NAB
		16830 Ventura Blvd Ste 130	Fagan	Brian	
		<b>400 GOLDEN VISTA AVE</b>	BEAU R	BRADLEY	502-112-01
		<b>480 GOLDEN VISTA AVE</b>	THOMAS P & BRITTANY	BOWLES	502-113-02
	9	1336 Lynx Street	Corey	Bond	Ward 4 NAB
45 F.15 / 100	Assure at No		JEFFREY S & GINA M	BOLZ	502-120-04
		7120 SOUVERAIN LN	<b>NELSON &amp; CAROLINE T</b>	BASA	552-291-03
	Lac25-10018	€E	BRANDON	BARLOW et al	502-113-03
		7130 SOUVERAIN LN	LORENE M	BARKER	552-291-04
		960 GOLDEN WEST RD	RODOLFO	ALAVEZ-MENDEZ	502-133-02
		<b>411 GOLDEN VISTA AVE</b>	<b>DENNIS E &amp; DOROTHY</b>	ADAMSON	502-111-09
		mailing1	firstname	lastname	FirstOfpin

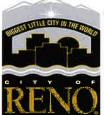
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C/O DCG MANAGEMENT INC	RENO	N
	RENO	N
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C/O ESTANCIA I LLC	MINDEN	N
	RENO	Z

16020 VENTURA BIND CTE 220		SELECTIVE GOLDEN NORTH LLC of al	000 201 15
1800 WAZEE ST		SCI DEVELOPMENT SERVICES INC	088-242-02
7145 GAZIN CT	RUBEN	SCHABER et al	552-293-08
7104 DISCOVERY LN	PAUL	SANFORD	552-271-02
505 GOLD NUGGET CT	GLENN E	RYAN et al	502-131-13
985 GOLDEN WEST RD	JORGE D	RUIZ-TOLEDO	502-132-01
441 GOLDEN VISTA AVE	LARRY D & MARIE A	ROWE	502-111-06
7125 SOUVERAIN LN	TROYJ	ROBSON	552-292-03
471 GOLDEN VISTA AVE	GLORIA	RIOS	502-111-03
PO BOX 1900		RENO CITY OF	088-201-46
PO BOX 1900		RENO CITY OF	088-201-46
520 GOLDEN VISTA CT	ALFREDO & MARICELA	RAMOS	502-100-02
430 COPPER VISTA CT	DIANE E & RICHARD L	PRUITT	502-120-06
421 GOLDEN VISTA AVE	LORIJ	PETERSEN	502-111-08
1800 WAZEE ST		PACGWL LLC	088-241-10
7115 Souverain Ln		North Valleys CAB	
5011 MEADOWOOD MALL CIR STE 200		NORTH VALLEY HILLS HOA	502-220-01
7135 GAZIN CT	ARTHUR J & MISTY A	NAVA	552-293-09
521 GOLDEN VISTA CT	CATHY	MYERS	502-100-15
129 QUILL CT	ELIZABETH A & RONALD L	MORGAN	552-341-07
7102 DISCOVERY LN	DANIEL T & D'ANNE M	MOLINE	552-271-01
935 GOLDEN WEST RD		MICHELS TRUST	502-132-04
16830 VENTURA BLVD STE 320		MERCY SPRINGS 152 PARTNERS LLC	088-201-52
123 QUILL CT	JAMES M	MCLELLAND et al	552-341-06
7640 Bichon St	Victoria	Luck	Ward 4 NAB
925 GOLDEN WEST RD	RUSSELL & LETICIA	LESUE	502-132-05
7595 TAMRA DR	THOMAS C & DANA M	LESLIE	502-120-03
7100 SOUVERAIN LN	HANNAH	LEE et al	552-291-01
490 COPPER VISTA CT	<b>BRANDON &amp; NATALIE</b>	LARSON	502-120-09
PO BOX 60951		LAKE SIERRA INVESTMENTS LLC	552-292-02
470 COPPER VISTA CT	MATT J & TRENISHA L	KUNZI	502-120-08
83 SCRIPPS DR STE 210		KP GOLDEN VALLEY LTD	088-201-44
995 GOLDEN WEST RD	VERONICA	KIRCHOFF	502-112-04
7150 SOUVERAIN LN	ANTHONY L & BECKIE L	KIMPAN	552-341-01
945 GOLDEN WEST RD	MICHAEL & SANDRA	KILLINGSWORTH	502-132-03
2800 Scottsdale Road	Renee	Kelly	Ward 4 NAB
7101 MUSTENGO DR	MICHAEL D	KAPLAN TRUST	552-273-21
255 GLENDALE AVE STE 3		JUNIPER PROPERTIES LLC	502-120-19
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mailing2	mailcity	mailstate	mailzip
	SPARKS	NV	89431
	RENO	N	89506
	Reno	N	89512
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	RENO	N N	89506
C/O BFBA LLP	SACRAMENTO	CA	95825
	RENO	N N	89506
SERIES A	RENO	Z	89506
	RENO	N N	89506
	RENO	N N	89506
	RENO	N	89506
C/O SELECTIVE REAL ESTATE INVESTMENTS	ENCINO	CA	91436
	RENO	N	89506
C/O EUGENE BURGER MANAGEMENT	RENO	N	89502-6072
Attn Patrick Shea	Reno	NV	89506
C/O PROLOGIS TAX COORDINATOR	DENVER	СО	80202
	RENO	NV	89506
	RENO	V	89506
	RENO	N N	89506
C/O PROPERTY MANAGEMENT	RENO	N	89505
	RENO	N	89505
	RENO	N N	89506
	RENO	N	89506
C/O PROLOGIS TAX COORDINATOR	DENVER	СО	80202
C/O SELECTIVE REAL ESTATE INVESTMENTS	ENCINO	CA	91436

FirstOfpin	lastname	firstname	mailing1
502-120-14	SELECTIVE-GOLDEN NORTH LLC et al		4865 JOULE ST # C5
502-120-18	SELECTIVE-GOLDEN NORTH LLC et al		16830 VENTURA BLVD STE 320
552-292-04	SHEA 2008 LIVING TRUST	P & B	7115 SOUVERAIN LN
Ward 4 NAB	Simmonds	Richard	P.O. Box 9059
Ward 4 NAB	Souther	Jared	8591 Silver Shores Drive
502-111-07	SPARER FISHMAN FAMILY TRUST		11 MENLO PL
552-271-04	STANLEY	IAN D	7112 DISCOVERY LN
502-133-05	STEPHENS	MICHELLE & KIRK	950 GOLDEN WEST RD
502-100-01	THOMSEN	STEVEN J & JULIE P	510 GOLDEN VISTA CT
088-201-58	TRIVEST LAND COMPANY INC		140 S NORTON AVE
088-201-31	UNITED STATES POSTAL SERVICE		7500 E 53RD PL RM 1108
502-111-04	VIALPANDO	JACOB C & CANDICE T	461 GOLDEN VISTA AVE
552-271-03	VIVANCO-DURAN	URBANO	7108 DISCOVERY LN
	Washoe Co Assessor's		1001 E 9th St
	Washoe County Comm. Dev.		1001 E 9th St
	Washoe County Public Works		1001 E 9th St
088-201-57	WASHOE COUNTY SCHOOL DISTRICT BOARD		PO BOX 30425
	Washoe County Treasurer		P.O. Box 30039
552-293-03	WEST	BRAD V	7120 GAZIN CT
Ward 4 NAB	White	John	8552 Moth Circle
	Wilson	Derek	1985 Chimney Rock Trail
502-133-04	WILSON	TRAVIS	910 GOLDEN WEST RD
552-293-12	WINFIELD	DENNIS W & VICTORIA L	7105 GAZIN CT
552-273-20	WOLF 2013 TRUST	SANDRA	PO BOX 11568
502-120-02	WOO et al	VICTOR	3 ELMVIEW WAY
502-133-01	WRAUGHT	KENNETH L SR & CAROLE L	970 GOLDEN WEST RD
552-291-05	YIAMKIS	JOHN & RHONDA F	7140 SOUVERAIN LN

mailing2	mailcity	mailstate	mailzip
C/O MRB HOLDINGS CORPORATION	RENO	N	89502
C/O SELECTIVE REAL ESTATE INVESTMENTS	ENCINO	CA	91436
	RENO	N	89506
	Reno	N	89507
	Reno	N	89506
	BERKELEY	CA	94707
	RENO	V	89506
	RENO	N	89506
	RENO	N	89506
	LOS ANGELES	CA	90004
ATTN NEVADA FCT	DENVER	00	80266
	RENO	N	89506
	RENO	V	89506
	Reno	V	89520
c/o Mojra Hauenstein	Reno	N	89520
	Reno	V	89520
ATTN BUSINESS/CFO	RENO	N	89520
	Reno	V	89520
	RENO	V	89506
	Reno	N	89506
	Reno	N	89523
	RENO	NV	89506
	RENO	N	89506
	ZEPHYR COVE	N	89448
	NOVATO	CA	94949
	RENO	N	89506
	RENO	N.	89506

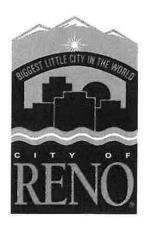


# CITY OF RENO PRINT ORDER FORM

Job Name: LDC23-00018 (ASPIRE AT NORTH HILLS)

	Contact Ir	nformation (required fields):					
		ARBARA AUFIERO OR BAILEY JOHNSON	١	Date File is Avail	able: 2-17-202	!3	
		sion: CITY CLERKS OFFICE		Date Order Due:	2-21-2023		
		hone #: 775-334-2030		Contact Email: (	ITYCLERK@RE	NO.GOV	
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					0371-7400	-6000-	
		Coming Sides Dage Size		Paper Ch	oices*		Collated
		Copies Sides Page Size	Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights	Collated
PRODUCTION	Black & Color	SS 83 85 X X X 17 17 17 17 17 17 17 17 17 17 17 17 17	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock	
Õ	Black & Color White	DS 11 12 17	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	
덛			Yellow	Letter, Legal, & Cardstock Letter, Cardstock	Lift-Off Lemon Lunar Blue	24 lb 24 lb & cardstock	34 34
		Paper Type & Color:	Pink	Letter, Legal	Planetary Purple	24 lb	Uncollated
		Paper Color: Blue	Goldenrod	Letter, Legal	Pulsar Pink	24 lb	
9	1	raper Color.	Buff Lilac	Letter Letter	Re-Entry Red Solar Yellow	24 lb & cardstock 24 lb & cardstock	—
	Oversized	Paper Weight:	Salmon	Letter	Terra Green	24 fb & cardstock	
		Tuper Weight.		<ul> <li>Other paper options are available</li> </ul>	e, please specify in S	pecial Instructions	
			Bindi	ng:			
		Steel Tom			_		
			, ∐c	omb Bind Coil Bin	d 🔲 Tape Bind	Binding color	(pick one): navy
		COIL BINDING COMB BINDING WIRE BINDING			_	_	
				Front cover: Clear	Regency	☐ Cardstock	Color: navy
				Back cover: Clear	Regency	☐ Cardstock	Color: navy
			1000				
	5. 1.						
	Binding			3-ring Binder Size:	Color: na	vv	
	Binding	VELO BINDING TAPE BINDING PERFECT BIN		3-ring Binder Size:	Color: na	vy	
	Binding	7	IDING		Color: na	vy	
FI	Binding	VELOBINOUNG TAPE BINDING PERFECT BIN	IDING	3-ring Binder Size: Mounting	Color: na	vy Carbonless	paper:
FINI	Binding	Laminating Pouch	IDING	Mounting		Carbonless	
FINISH	Binding	Laminating Pouch	) Size	Mounting  MNT MNT F	Color: na		paper:
FINISHIN	Binding	Laminating Pouch	) Size	Mounting		Carbonless  2-part	Color
FINISHING	Binding  Laminate/	Laminating Pouch Glossy N N N N N N N N N N N N N N N N N N	) Size	Mounting  MNT MNT F		Carbonless	
FINISHING	Laminate/	Laminating Pouch	) Size	Mounting  MNT MNT F		Carbonless 2-part 3-part	Color
FINISHING		Laminating Pouch Glossy N N N N N N N N N N N N N N N N N N	) Size	Mounting  MNT MNT F		Carbonless  2-part	Color
FINISHING	Laminate/	Laminating Pouch Glossy N N N N N N N N N N N N N N N N N N	) Size	Mounting  MNT MNT & L	oam	Carbonless 2-part 3-part	☐ Color ☐ BW
FINISHING	Laminate/	Laminating Pouch Glossy 8.5 X X 14	Size	Mounting  MNT MNT F  C DRILLING PAD	oam	Carbonless 2-part 3-part 4-part	☐ Color ☐ BW
FINISHING	Laminate/	Laminating Pouch Glossy S.5 X 11	Size	Mounting  MNT MNT & L	oam	Carbonless 2-part 3-part 4-part	Color BW
FINISHING	Laminate/	Laminating Pouch Glossy 8.5 X 14	Size	Mounting  MNT MNT F  C DRILLING PAD	oam S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Color BW  Tab Font Tab Text
FINISHING	Laminate/	Laminating Pouch Glossy 8.5 X X 14	Size	Mounting  MNT MNT F  C DRILLING PAD	oam S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Color BW  Tab Font Tab Text 1.
FINISHING	Laminate/ Mount	Glossy Stape Matte Stape Glossy	Size	Mounting  MNT MNT F  C DRILLING PAD	oam  S SHRINKY	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2
FINISHING	Laminate/	Glossy Stape Matte Stape Glossy	Size	Mounting  MNT MNT F  C DRILLING PAD	oam S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4
FINISHING	Laminate/ Mount	Laminating Pouch Glossy 8.5 X X 11 14 14 14 14 15 14 14 15 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	Size	Mounting  MNT MNT EL  G DRILLING PAD  O  O  O  O  O  O  O  O  O  O  O  O  O	oam  S SHRINKY	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5
FINISHING	Laminate/ Mount	Glossy Stape Matte Stape Glossy	Size	Mounting  MNT MNT EL  G DRILLING PAD  O  O  O  O  O  O  O  O  O  O  O  O  O	oam  S SHRINKY	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5 6
FINISHING	Laminate/ Mount	Glossy Stape Stape Stape Single C Fold	Size  CUTTING	Mounting  MNT MNT & L  G DRILLING PAD  O O O O O O O O O O O O O O O O O O O	oam  S SHRINKY	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5 6 7
FINISHING	Laminate/ Mount	Laminating Pouch Glossy 8.5 X X 11 14 14 14 14 15 14 14 15 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	Size  CUTTING	Mounting  MNT MNT F  B DRILLING PAD  Mounting  MNT PAD  MOUNTING	oam  S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5 6 7 8
FINISHING	Laminate/ Mount	STAPLING FOLDING  Single  C Fold	Size  CUTTING	Mounting  MNT MNT F  & L  G DRILLING PAD  Mounting  Moun	oam  S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5 6 7 8 9
FINISHING	Laminate/ Mount	Glossy Stape Stape Stape Single C Fold	Size  CUTTING	Mounting  MNT MNT F  & L  G DRILLING PAD  Mounting  Moun	oam  S SHRINKV	Carbonless 2-part 3-part 4-part WRAP TABS	Tab Font Tab Text 1 2 3 4 5 6 7 8

BLUE POSTCARDS - PLEASE DELIVER TO THE CITY CLERK'S OFFICE AT RENO CITY HALL 2ND FLOOR BY FEBRUARY 21, 2023 AT NOON. THANK YOU.



Mikki Huntsman City Clerk (775)334-2030 HuntsmanM@reno.gov

Central Cashiering (775)334-2032 Public Records (775)348-3932

Office of the City Clerk

February 24, 2023

Lewis Roca Rothgerber Christie LLP Attn: Garrett D. Gordon, Esq One East Liberty Street, Suite 300 Reno, NV 89501

RE: Case # LDC23-00018 (Aspire at North Hills) Appeal

The above referenced case will be placed on the Agenda at the Reno City Council meeting on **March 8, 2023 at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada.

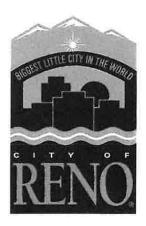
Sincerely,

Mikki Huntsman

City Clerk

xc:

Chris Pingree, Development Services Leah Brock, Development Services Karl Hall, City Attorney's Office Jasmine Mehta, City Attorney's Office



Mikki Huntsman City Clerk (775)334-2030 HuntsmanM@reno.gov

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Office of the City Clerk

February 24, 2023

Derek Wilson 1985 Chimney Rock Trail Reno, NV 89523

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Mikki Huntsman

City Clerk

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Leah Brock, Development Services Karl Hall, City Attorney's Office

Jasmine Mehta, City Attorney's Office



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February 24, 2023

Brian Fagan 16830 Ventura Blvd Ste 320 Encino, CA 91436

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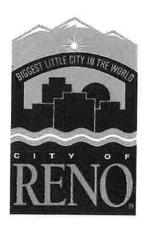
Sincerely,

Mikki Huntsman

City Clerk

xc: Chris Pingree, Development Services
Leah Brock, Development Services
Karl Hall, City Attorney's Office
Jasmine Mehta, City Attorney's Office

One East First Street, Second Floor\*P.O. Box 7, Reno, NV 89504 www.reno.gov



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Central Cashiering (775)334-2032

Mikki Huntsman City Clerk (775)334-2030 HuntsmanM@reno.gov

February 24, 2023

Selective Real Estate Investments 16830 Ventura Blvd Ste 320 Encino, CA 91436

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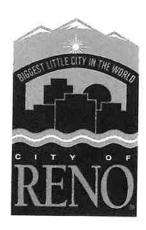
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February 24, 2023

Michael D. Burke 495 Copper Vista Ct Reno, NV 89506

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